

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address. COMMISSIONER FOR PATENTS FOR 1450 Alexandria, Viginia 22313-1450 www.upto.gov



Rib Data Sheet

**CONFIRMATION NO. 1234** 

| Bib Data Sheet   |            |                               |    |                  |     |                        |                                       |   |                      |  |
|--|------------|-------------------------------|----|------------------|-----|------------------------|---------------------------------------|---|----------------------|--|
| SERIAL NUMB<br>10/718,587  |            | FILING DATE 11/24/2003 RULE   |    | CLASS GR<br>451  |     | BROUP ART UNIT<br>3723 |                                       | ATTORNEY<br>DOCKET NO.<br>M4065.0152/P152-C |                      |  |
| APPLICANTS   |            |                               |    |                  |     |                        |                                       |   |                      |  |
| Dinesh Chopra, Boise, ID;  |            |                               |    |                  |     |                        |                                       |   |                      |  |
| Scott E. Moore, Meridian, ID;  |            |                               |    |                  |     |                        |                                       |   |                      |  |
| ** CONTINUING DATA **********************************  |            |                               |    |                  |     |                        |                                       |   |                      |  |
| This application is a DIV of 09/794,334 02/28/2001 PAT 6,672,949 which is a DIV of 09/336,759 06/21/1999 PAT 6,196,899 |            |                               |    |                  |     |                        |                                       |   |                      |  |
| ** FOREIGN APPLICATIONS ************************************   |            |                               |    |                  |     |                        |                                       |   |                      |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/18/2004  |            |                               |    |                  |     |                        |                                       |   |                      |  |
| Foreign Priority claime<br>35 USC 119 (a-d) cont<br>met<br>Verified and<br>Acknowledged                                | ditions    | yes no no Met after Allowance | er | STATE OR COUNTRY | DRA | ETS<br>WING            | TOT<br>CLAI                           | MS  | INDEPENDENT CLAIMS 6 |  |
| ADDRESS<br>24998<br>DICKSTEIN SHAPIRO MORIN & OSHINSKY LLP<br>2101 L Street, NW<br>Washington, DC<br>20037             |            |                               |    |                  |     |                        |                                       |   |                      |  |
| TITLE Polishing apparatus  |            |                               |    |                  |     |                        |                                       |   |                      |  |
|  | ☐ All Fees |                               |    |                  |     |                        |                                       |   |                      |  |
|  | · ·        |                               |    |                  |     |                        | 1.16 Fees ( Filing )                  |   |                      |  |
|  |            |                               |    |                  |     |                        | 1.17 Fees ( Processing Ext. of time ) |   |                      |  |
| RECEIVED   |            |                               |    |                  |     | ļl                     |                                       |   |                      |  |